## **AGENDA**

## **House Committee on Appropriations**

Monday, June 29, 2020 Committee Room 5 1:30 p.m.

Chairman: Jerome "Zee" Zeringue Vice Chairman: Gary M. Carter, Jr.

Staff: Katie Andress, committee administrative assistant

Stephanie Little, attorney

Amanda Trapp, legislative analyst

I. CALL TO ORDER

II. ROLL CALL

III. DISCUSSION OF LEGISLATION

\_\_\_\_ SCR 25 **REESE ADMINISTRATION DIVISION** Requests the division of administration to review the eligibility of Louisiana district attorneys to obtain reimbursement under the "public safety" presumption of the CARES Act. **SCR 27 BOUDREAUX HEALTH DEPARTMENT** Directs the Louisiana Department of Health to seek independent consultant opinions and alternative options for the submission of the Managed Care Section 438.6(c) Preprint to CMS for FY22 prior to finalization. **SCR 29 JOHNS GAMING** Requests the Louisiana Gaming Control Board to report on the fiscal impact of the promotional play exception to the

IV. BUSINESS

COMMITTEE ROOM 6 TO BE USED FOR OVERFLOW

## V. ANNOUNCEMENTS

Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

definitions of net gaming proceeds, gross revenue, and net slot machine proceeds.

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

NOTE: Only statements mailed to <u>andressk@legis.la.gov</u> and received prior to Monday, June 29<sup>th</sup>, at noon, will be included in the record for this committee meeting. All persons desiring to participate in the meeting shall utilize appropriate protective health measures and observe the recommended and appropriate social distancing.

## VI. ADJOURNMENT

PLEASE SUBMIT A WITNESS CARD TO THE COMMITTEE ADMINISTRATIVE ASSISTANT BEFORE THE MEETING BEGINS IF YOU WANT TO TESTIFY BEFORE THE COMMITTEE.